20—26. J. CORINTHIANS. 207   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 them that have not? What that have not? What am I to say   
 shall I say to you? shall to you? shall I praise you in this?   
 T praise you in this? I I praise you not. %3 For ¢I re-«   
 ‘praise you not. 23 For I ceived from the Lord that which I 8.   
 have received of the Lord also delivered unto you, That ‘the aa. au,   
 that which also I delivered Lord Jesus in the night in which =   
 unto you, That the Lord he was betrayed took bread: \* and 3   
 Jesus the same night in having given thanks, he brake it, xxii. Luke   
 which he was betrayed took and said, + This is my body, which + tke, ea   
 bread: \*4 and when he had is t for you: this do in remembrance   
 given thanks, he brake it, 2 After the same manner   
 and said, Take, eat: this the cup also, after they had supped,   
 is my body, which is broken saying, This cup is the new cove- all most   
 for you: this do in re- of me. in my blood: this do as oft as ancient   
 membrance of me. °5 After ye drink it, in remembrance of me. Some MSS.   
 the same manner also he °6 For as often as ye eat this bread, supply   
 took the cup, when he had some broken:   
 supped, saying, This cup but the   
 is the new testament in my ancient   
 blood: this do ye, as oft no word.   
 as ye drink it, in remem-   
 brance of me. © For as and drink tthe cup, ye declare + soa ou   
 often as ye eat this bread, the Lord’s death x most ancient   
 and drink this cup, ye do till he come. , MSs.   
 shew the Lord’s death till ch. iv.5.& 28, 1Thess, 2Thess.i.10, Jude Rev.i.7.   
   
 in, and therefore come to the daily agape become a familiar formula.” Stanley.   
 to be fed)? What must I say to you? In the original there is no word inserted   
 shall I praise you in this matter? I between is and for, such as broken or   
 praise you not. (Sce ver. 17.) given. See note on Matt. xxvi. 26.   
 23—25.] To shew them the solemnity 25.] See Luke xxii. 20. After   
 of the ordinance which they thus set at the same race) viz., He took, and   
 nought, he reminds them of the account having given thanks, He gave to them.   
 which he had before given them, of its This cup is the new covenant in   
 INSTITUTION BY THE Lorp. Matt. (ratified by the shedding of, and therefore   
 xxvi. 26—29; Mark xiv. 22—25; Luke standing in, as its conditioning element)   
 xxii. 19, 20. 23.) For I (no my blood. as oft as ye drink. ..]   
 emphasis on “I”) received from the Not a general rule for all common meals   
 Lord (by special revelation, see Gal. i. of Christians ; but a precept that as often   
 12. If the Apostle had referred only as that cup is drunk, it should be in re-   
 to the Evangelic tradition or writ- membrance of Him: on these last words   
 ings (?) he would not have used the first is the emphasis: see below. 26.)   
 person singular, but would have said, “we For gives an explanatory reason for the   
 received.” I may remark, that the simi- words “in remembrance of Me,” viz. that   
 larity between this account of the Institu- the act of eating and drinking is a procla-   
 tion, and that in St. Luke’s Gospel, is only mation of the Death of the Lord till His   
 what might be expected on the supposition coming. The Apostle is substantiating the   
 of a special revelation made to St. Paul, application of the Lord’s words by the   
 of which that Evangelist, being St. Paul’s acknowledged nature of the rite. “It is   
 companion, in certain parts of his his- \* broken, us and of Blood shed. ; and thus he   
 tory availed himself) that which I also come] The words Him. declare so, by our   
 delivered (in my apostolic testimony) unto dressed mention of in it, Corinthians, not   
 you, (viz.) That the Lord Jesus, &. to them and all succeeding Christians ;   
 Literally, He was being be-   
 trayed. «There is an appearance of fixed   
 order, especially in these opening words,   
 which indicatcs that this had already